# GRAND LECTURER'S MONTHLY SCHEDULE FOR 2023
## (All Grand Lecturer's meetings begin at 7:00 PM unless otherwise noted.)

**Type of Meeting: OV**-Official Visit  **SM**-Stated Meeting  **SOI**-School of Instruction

| MONTH<br><br>FEBRUARY 2023 | GRAND LECTURER'S NAME<br><br>Gary Pirtle | | | |
|---|---|---|---|---|
| **Day** | **Lodge Name & No.** | **Type Of Meeting** | | |
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| 10 | | | | |
| Saturday 11 | King Solomon #6 / Cherry Mound #227 / Beech #240 / **Hendersonville #359** | School of Instruction | 9 | AM |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| Saturday 18 | Hartsville #113 / Lafayette #543 / Red Boiling Springs #585 / **Hillsdale #664** | School of Instruction | 9 | AM |
| 19 | | | | |
| 20 | | | | |
| Tuesday 21 | Lebanon #98 / Joppa #411 / Comer #417 / **Mt. Juliet #642** | School of Instruction | 7 | PM |
| 22 | | | | |
| Thursday 23 | **Portland #326** / Trammel #436 / Bethpage #521 / Fairfield #553 | School of Instruction | 7 | PM |
| 24 | | | | |
| Saturday 25 | **Carthage Benevolent #14** / New Middleton #249 / Difficult #451 | School of Instruction | 9 | AM |
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***THIS FORM IS TO BE COMPLETED AND TRTURNED TO THE GRANF LODGE OFFICE NO LATER THAN THE 1st OF EACH MONTH PRIOR TO THE EVENT***

# GRAND LECTURER'S MONTHLY SCHEDULE FOR 2023
## (All Grand Lecturer's meetings begin at 7:00 PM unless otherwise noted.)

**Type of Meeting: OV**-Official Visit  **SM**-Stated Meeting  **SOI**-School of Instruction

| MONTH<br><br>MARCH<br>2023 | GRAND LECTURER'S NAME<br><br>Gary Pirtle | | | |
|---|---|---|---|---|
| **Day** | **Lodge Name & No.** | **Type Of Meeting** | | |
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| Saturday 11 | Western Star #9 / Burton #272 / Crystal Fountain #282 / Red River #537 / White House #700 / **Greenbrier #753** | School of Instruction | 9 | AM |
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